



अस्त्रणाचल प्रदेश ARUNACHAL PRADESH

OFAA 143795

Hereinafter referred to as Author for the aims, objects and purposes mentioned in this deed,

Whereas the physical and communication integration of the world is posing serious challenges to indigenous peoples, their way of life, ethos, language, culture and even medicinal, cultural and artistic traditions and there is an imminent danger of the indigenous peoples losing all or most of them and subsumed into the anti-diversity and universalising global faiths, way of life and west centric and transaction-based, relation-less modernity contracting them out of their communities and societies

And whereas the diverse Arunchalees cultures are based on oral traditions, in which teachings are passed down from one generation to another by way of storytelling, song, dance, and other oral means and their oral traditions have frequently been misunderstood and

misrepresented in writing- based cultures and the significance of oral histories — whether it



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is the recognition of their validity or complete disregard for it - have had far-reaching consequences to them.

And whereas language is vital tool for the transmission of values, spiritual and traditional beliefs, and the entire histories of people from generation to generation and whereas the languages of Arunchalees people continue to be spoken despite the rising importance of national and global languages and there is need to revitalize their languages and therefore there is clear and present need to develop scripts for the local languages and dialects so as to preserve them for posterity and to use them to construct the cultural and spiritual narrative for the Arunchalees people.

And whereas the international law guarantees the rights of indigenous people to their way of life, ethos, language, culture and even medicinal, cultural and artistic traditions.



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And whereas there are global forces cultural, political and religious from outside Arunachal and India threatening all timeless elements of Arunchalees peoples' way of life, ethos, language, culture and even medicinal, cultural and artistic traditions.

And whereas the traditions and history of Bharat, which is a standing proof of the only timeless living philosophic and practical model of unity in diversity, whose present diversity is more than the diversity of the rest of the world put together and whose unity does not subsume or destroy the diversity of those who compose of its platform of unity, make it the best guarantee for the future of the culture of the people of Arunachal and there is therefore clear need to strengthen integration of Arunchalees people and state with the people and nation of Bharat and to defeat the designs of philosophies, faiths and thoughts and forces driven by the forces from outside India which tend to subsume and destroy the Arunchalees way of life, ethos,

anguage, culture and even medicinal, cultural and artistic traditions.



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And whereas the authors who are the elders and well known persons in the State of Arunachal Pradesh intend to institute the trust and undertake activities under it to preserve the timeless and rich indigenous culture, way of life, ethos, language, history, food, preventive and curative herbal and psychic medical system and values and traditions of all Arunchalees including in particular "Tani" community to enrich. strengthen and preserve them for posterity.

And whereas Donyi Polo has been the symbol of the eternal faith, culture, traditions, way of life and ethos of the Arunchalees people who are the followers and worshipers of Donyi Polo.

And whereas in the background and context of the challenges to their faith, culture, traditions, way of life and ethos, the adherents of Donyi Polo faith who follow the dulture value systems, traditions including the faith as stipulated, expounded and



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interpreted by enlightened seers, leaders and intellectuals, feel the need for an institutional mechanism to preserve and pass on their faith, culture, traditions, way of life and ethos and offer their full support for suchefforts.

And whereas the authors desire the trust to conceptualise and conduct programmes, meetings, seminars, workshops of the concerned people and the followers of Donyi Polo to prescribe and propagate norms to prevent erosion in the faith, culture, traditions, way of life and ethos of the Arunchalees people and also formulate plans and programmes to bring back those swayed to alien way of life and faiths by fraud, allurement, intimidation, cheating and other selfish motives.

And whereas with the above intents and purposes more particularly set out hereinafter the authors of the trust have dedicated a sum of Rs 10,000 by bank draft dated paring no ...... to be held trust by the trustees for the objects of the trust.

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Now this deed witnesses as follows:

The name of the trust shall be Donyi Polo Cultural and Charitable Trust

The registered office of the Trust shall be located at Nana house, C/o-HIM Guest House, Bank Tinali, Itanagar, Arunachal Pradesh-791111, and at such other places as the trustees may determine from time to time.

- The first trustees of the trust shall be
- Chairman cum Settlor-Shri Katung Wahge, S/o Tali Wahge, Village:-Niti Darlong, PO & PS:- Seijosa, District :- Pakka Kessang, Arunachal Pradesh.
- Vice Chairman-Shri Pai Dawe S/O Lt. Kadang Dawe, Vill- Rang, PO & PS-Seppa, District:- East Kameng, Arunachal Pradesh-790102.
- Secretary-Shri Tajum Tasung, S/o Lt. Sula Tasung, Village-Boying, PO & PS- Pasighat, District:- East Stang, Arunachal Pradesh-791102.
- Treasurer-Shri Lardik Kare S/o Lt. Talar Kare, Vill- Kare, PO & PS-Daporijo, District:-Upper Subansiri-791122.

[mention the names, etc, of the trustees]



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- The Trustees shall hold the above sum and all accretions by way of income or contributions to the Trust and apply the same for charitable purposes.
- 4. For this purpose, the term "Charitable Purposes" shall include relief of the poor, education, medical relief and advancement of any other object of general public utility within India and particularly Arunachal Pradesh provided the territorial operation of the trust shall be limited to India.
- 5. The core objects of the trust are:
  - (a) to harmonize and bring together the people of Arunachal on a common platform with Donyi Polo as the symbol of their timeless and rich indigenous culture, way of life, ethos, and anguage;
  - (b) to preserve the timeless and rich indigenous culture, way of life, ethos, language, history, food, preventive and curative herbal and psychic medical system and and values and traditions of all Arunchalees [including in particular "Tani" community] to enrich, strengthen and preserve them for posterity;



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(c) to prescribe and propagate norms to prevent erosion in the faith, culture, traditions, way of life and ethos of the Arunchalees people and also formulate plans and programmes to bring back those swayed to alien way of life and faiths by fraud, allurement, intimidation, cheating and other selfish motives;

 (d) to institute researches for creating and adopting scripts for their language and dialects and to write their version of their history, culture and faith;

(e) for achieving the above objects undertake all such activities and programmes as the trustees may consider appropriate or necessary including in particular and not limited to the programmes and activities specified in clause (7) below

6. The Trust, in collaboration with like minded organistions and in particular also in association with the any Government Agency relevant to Indigenous faith affairs of Arunachal Pradesh will involve, participate, implement and help and assist others in all all service programmes - such as preservation and propagation of the timeless and rich indigenous culture, way of life, ethos, language, history, food, preventive and carative herbal and psychic medical system and and values and traditions of all Arunchalees to enrich, strengthen and preserve them for posterity by instituting and running educational

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Institutions, hospitals, hostels for youth and women get-to-gather of village elders and women, camps for youth and women; motivating hundreds of youth volunteers Donyi Polo Faith ambassadors; organising camps for the priests so as to update and keep intact the eternal values in the fast changing society; persuading the government to give preference for jobs indigenous faith people only; preparing curriculum to teach the Indigenous faith and values in all schools and colleges and training teachers for the purpose; organising in association with others including but not limited to the Dept of Indigenous Faith of the Arunachal government refresher courses at district levels for all

government servants, teaching community, doctors, Gaon Bura and priests.

7. The trust shall set up Donyi Polo sacred centres and meditation, yoga halls and educational institutions to train the Arunchaleess to undertake multifarious seva activities besides the main purpose of enriching the indigenous faith of the Arunachalees including in particular training of youths, both Boys and Girls for imbibing and propagating indigenous traditions, values, culture, way of life, and ethos; training of school teachers to acquaint them about the indigenous faith in order to further strengthen them; running skill training centres for youths and thus create job opportunities for them; organizing Yoga Class, study circle, cultural class, weekly lectures by leading persons of the society; bringing out books and periodicals

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to propagate the moral and ethics enshrined in the Donyi Polo Faith; motivating and activating retired and elderly persons to give time to do service in the temple;

transforming ensure the temple is made into pilgrim centre.

 For the removal of doubts, it is hereby declared that the above objects of the Trust shall include

The Following:

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- a. Promotion of study of Arunchalees languages and research into, or other ancient languages and literature of India by running or aiding such activities or other educational institutions and / or aiding scholars in such language and literature.
- Subsidizing the publications of rare and out of print literature in Arunchalees and other ancient languages.
- c. Promotion of the science of Yoga and traditional medical system and aiding and assisting experts in those fields.
- d. Promoting and aiding research into the history of Arunchalees/Arunachal in ancient and modern times and to lend objectivity to historical research and study.
- e. Promoting talent and recognition of merit and talent in all walks of life by



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Instituting monetary and non monetary incentives

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- f. Promoting and preserve places of worship, monuments and Arts which would serve as symbols of ancient Indian culture, Heritage and / or Architecture.
- g. Providing medical aid to the poor including provision of medicine, diagnosis and medical assistance.
- Providing aid for the marriage of the poor including provision of clothes and other needed things

And all such things as may be needed to achieve the overall objectives of the trust

- 9. To achieve the above objects the Trust will have the power to do the following:
  - To establish, run and take over institutions having aims and objects mentioned in clauses 5 to 9 above.
  - To assist, guide and encourage the preparations of suitable instruction media, books and other publications relate to the above.
  - To organize seminars and conferences for exchange of ideas among experts and dissemination of knowledge.

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W. To organize libraries and reading rooms for the purpose aforesaid. 43807

- v. To assist scholars engaged in research, teachers engaged in imparting training and knowledge to the students in respect of matters referred to inclauses 7 to 9, by financial and/or other aids.
- vi. To establish and run schools, colleges, training centers, convention centers, hostels, libraries, auditoriums, clinics, hospitals, patashalas and institutions for the purpose of imparting instructions in the essence of Arunchalees culture and Arunchalees philosophical thought.
- vii. to award scholarships to students and scholars.
- viii. To receive donations, subscriptions, gifts from the public and other institutions for the purpose of pursuing the objects mentioned in clauses 5 to 9.
- ix. To affiliate and establish connection with other institutions having identical objects.
- x. To help institutions having identical objects.

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10. The Trust shall have a maximum of 11 trustees and a minimum of 5 trustees (modify as

required).

- 11. The Trust shall be managed by the Board of Trustees comprising the trustees
- The Trustees shall hold office for three years and shall be eligible for reappointment.
- 13. The trustees will be entitled to accept Voluntary contributions and donations
  from any person/institution to augment the trust fund and use such funds for the
  objects for which the trust is formed.
  - The trustees shall at their discretion donate to any other trust having objects similar to this trust
- 15. Bank Account/Accounts shall be opened with any scheduled bank and such account shall be operated jointly by Chairman, Secretary, Treasurer of the

trustees



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The Trustees shall have the following powers:

 To employ staffand other employees, agents lawyers, accountants and others and at such remuneration as they may think fit.

- b. To let or take on lease or on leave and license any immovable property forming part of the trust fund, at such rent and for such period and on such rent and for such period and on such terms and conditions as they may think fit.
- c. To borrow money with or without security or pledge, mortgage, or otherwise charge any of the properties belonging to the trust for the purpose of raising loan.
- d. The trustees shall have the power to frame the rules for the efficient conduct of the Management of the Trust.



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17. The trustees may elect among themselves the following office-bearers, who shall

hold office

According to their appointment as a trustee;

- i. Chairman
- ii. Vice-Chairman
- iii. Secretary
- iv. Treasurer

18. A trustee may resign from his office at any time by his will by giving written notice
to the Board of Trustees of the trust and on acceptance of his resignation by the

board; he shall be relieved of his responsibilities.



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- 19. Any trustee for the reason of misconduct or if he is found indulging in any activity against the interests of the trust, in the opinion of the Board, such person can be removed from the Trusteeship by the Board of Trustees, notwithstanding his tenure of office as mentioned in Clause 13 herein above,
- 20. When vacancy arises in the office of the Trustee by resignation, death or otherwise, the other Trustees may at any person as a trustee to fill up such vacancy in the Board of Trustees.
- 21. The trustees shall meet atleast once in three months or in such early periodicity to carry out the various activities of the trust. The proceedings of such meeting shall be recorded in a minute book which will be a conclusive evidence and authority for the Board's decision.

22. Three (3) members shall form the quorum for conducting the meeting of the trustees.



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- 23. Any matter in the board meeting shall be decided by a simple majority of the trustees present in the board meeting.
- 24. The board of trustees shall transact any transactions wherever necessary also by circulation amongst the trustees which will have the same effect as if resolved in the duly convened board meeting if the same is ratified in the subsequent board meeting.
- 25. The trustees shall be given normally a week's notice for convening the meeting of the trustees and in the case of urgency, the time limit for convening the meeting may be waived by the trustees.
  - 26. If any trustee does not attend the board meeting consecutively for three successive board meetings, without leave of absence, he shall cease to be a trustee forthwith.



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27. The meeting of the board of trustee shall be presided over by the chairman, if one such is appointed. If the chairman is not present within fifteen minutes of the appointed time for the meeting, the Vice-Chairman shall preside over the meeting as chairman or in his absence, the remaining trustees present shall elect one of them to be chairman of that meeting.

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The Trustees shall have the power to sell, convert or otherwise release any trust properties or invest the same in any Investment or change the form of the investment.

 The trustees shall invest the funds of the trust in conformity with the pattern of investmentas envisaged in Secs 11 and 13 of the Income – Tax Act, 1961.

29. The trustees shall maintain proper books of accounts of the Income and Expenditure,

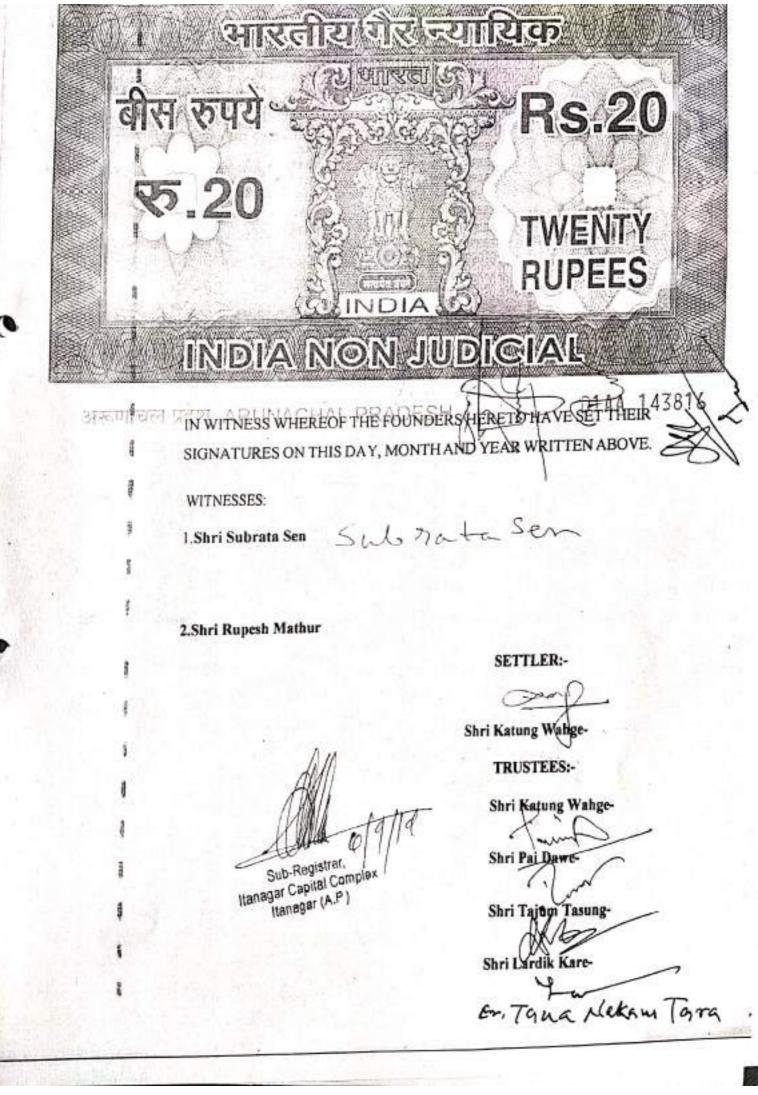
Assets and Liabilities of the Trust, Balance sheet, And Auditors Report.



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- 30. The accounts of the trust shall begins in the financial year 2019-20, and here financial year means 1st April 2019 to 31st March 2020 for this year and thereafter financial year will be followed as per Income Tax Rules.
- The Accounts of the trust shall be audited by a Chartered Accountant and the Audited
  Accountants shall be placed before the Trust Board every year.
- 32. In the event of the dissolution of the Trust, the Net Assets as on the date of dissolution shall be vested with another / society / Institution having similar objects of the trust as the trustees may determine at that time.
- The Income of the trust shall be applied for achieving the objects of the trust without scretion caste, creed of religion.
- 34. The trust will not carry out any activity with the intention of earning profit.
- 35. The trustees shall be indemnified in respect of any act that they have been done relating to the matters of the trust.
- 36. The trust shall be irrevocable,



T.R.-6 (See Rule 92) (Obverse)



Please, indicate whether /Post & Telegraph /Civil/Defence/Railway

Challan No.

Treasury: ltunagar

Challan of Cash/BD or Cheque paid into State at Itanagar dated  To be filled by the remitter				To be filled by the Depart- mental Officer of the Treasury		
By whom tendered	Name or (designation) and address of the person on whose behalf money is paid	Full particulars of the remittance and or authority (if any)	Amount	Head of Account	Accounts Officer by whom adjustable	Oyder to the Bank
Kolung Wahal	Sub- Registrar Itanagar capital complex Itanagar	Being the fee for registration of documents.	S 88.	Maior Head-0030-Stamps & Registrations	The A.G. A.P. Itanagar	Date *Correct, Received and grand receipts (Signature and full designation of the officer ordering the money to be naid)
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Received pay	ment (in wo	ds) Rupees	Hing the	300		0/h
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